



COMMUNITY DEVELOPMENT & HUMAN RESOURCES COMMITTEE

REGULAR COMMITTEE MEETING

~Minutes~

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
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Tuesday, June 23, 2015

12:30 PM

Council Chamber

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, June 23, 2015**, at **12:43 PM**. in **Council Chamber**.

B. INTRODUCTION OF MEMBERS

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:30 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:25 PM
Michael Julian Bond	Post 1 At-Large	Absent	
Keisha Lance Bottoms	District 11	Present	12:25 PM
Kwanza Hall	District 2	Present	12:42 PM
Joyce Sheperd	District 12	Absent	
Cleta Winslow	District 4	Present	1:03 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:25 PM
Theodis Pace	Research and Policy Analyst	Present	12:15 PM

Others in Attendance:

DPCD: Jessica Lavandier, Jonathan Lewis and Derrick Jordan; **DPR:** Amy Phuong, Commissioner; **Law:** Mariangela Corales and Sandra Stephens; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED AS AMENDED - TO ACCEPT ONE WALK-IN RESOLUTION

D. APPROVAL OF MINUTES

APPROVED

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

Tony Torrence

Jessica Malcolm

Deborah Scott

F. COMMUNICATION(S)

15-C-5061 (1) - A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING HIS

APPOINTMENT OF MR. BRANDON RIDDICK-SEALS TO SERVE AS THE AT-LARGE MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS.

(Favorable by Community Development/Human Resources Committee 6/23/15.)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall

ABSENT: Bond, Sheperd, Winslow

- 15-C-5066 (2) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. LAKESHA ROBINSON TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 6/23/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall

ABSENT: Bond, Sheperd, Winslow

- 15-C-5069 (3) - A COMMUNICATION FROM COUNCILMEMBERS NATALYN ARCHIBONG, DISTRICT 5, ALEX WAN, DISTRICT 6, AND MARY NORWOOD, POST 2 AT-LARGE, SUBMITTING THE APPOINTMENT OF MRS. JULIE R. BROW TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE REAL ESTATE PROFESSIONAL CATEGORY FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 6/23/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall

ABSENT: Bond, Sheperd, Winslow

G. PUBLIC HEARING ITEM(S)

Public Hearing for 15-O-1216 and 15-O-1240:

Opened 1:10 pm

Closed 1:25 pm

Public Hearing for 14-O-1109:

Opened 1:26 pm

Closed 2:06 pm

- 14-O-1109 (4) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; 3/10/14 Continue to hold for additional information and further review; Amended and held 5/12/15; Public Hearing to be scheduled for June 23, 2015; Public Hearing held June 23, 2015.)

RESULT: HELD IN COMMITTEE

- 15-O-1216 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 38, ARTICLE II, MUNICIPAL CEMETERIES, DIVISION 2 OAKLAND CEMETERY, SECTION 38-45 (A) ENTITLED "SCHEDULE OF CHARGES FOR GUIDED TOURS" INCREASING CERTAIN FEES FOR TOURS AT OAKLAND CEMETERY ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL REVENUE DERIVED FROM THE INCREASED AND CREATED FEES TO BE DEPOSITED INTO TRUST FUND ACCOUNT 7701(PERPETURAL CARE) 140209(PRC OAKLAND CEMETERY) 3491001(FEES; BURIAL) 4950000(CEMETERY) 600365(OAKLAND CEMETERY) 69999(NON-CAPITAL TRUST) AND EXPENDED FROM THE TRUST FUND ACCOUNT 7701(PERPETURAL CARE) 140209(PRC OAKLAND CEMETERY) 5212001(PRO. SERVICES) 4950000(CEMETERY) 600365(OAKLAND CEMETERY) 69999(NON-CAPITAL TRUST); AND FOR OTHER PURPOSES.
(Public Hearing Held June 23, 2015.)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Winslow

ABSENT: Bond, Sheperd

- 15-O-1240 (6) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO ADOPT THE NORTH BUCKHEAD NEIGHBORHOOD MASTER PLAN; TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE PLAN INTO THE CDP; AND FOR OTHER PURPOSES.
(Public Hearing held June 23, 2015.)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Bond, Sheperd

H. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

**ATLANTA BELTLINE QUARTERLY UPDATE
This presentation will be rescheduled for July 14, 2015

REGULAR AGENDA

HUMAN RESOURCES SECTION

I. RESOLUTION(S)

15-R-3729 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE ATLANTA WORKFORCE DEVELOPMENT AGENCY ("AWDA") AND IT'S BOARD OF DIRECTORS TO ENGAGE OUTSIDE COUNSEL SPECIALIZING IN FEDERAL AND LAWS, RULES, REGULATIONS, AND COMPLIANCE RELATING TO THE WORKFORCE INNOVATION AND OPPORTUNITY ACT OF 2014 IN AN AMOUNT NOT EXCEED TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000.00) TO BE EXPENDED DURING THE 2016 FISCAL YEAR, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall
ABSENT: Bond, Sheperd, Winslow

COMMUNITY DEVELOPMENT SECTION

J. ORDINANCE(S) FOR SECOND READING

15-O-1280 (8) - CDP-15-09- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1572, 1586, 1678, AND 1690 HOWELL MILL ROAD, 1656 DEFOOR AVENUE AND 901 CHATTAHOOCHEE AVENUE FROM THE INDUSTRIAL LAND USE DESIGNATION TO LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. NPU-D COUNCIL DISTRICT 9.
(Held 6/23/15 by the Committee to follow the companion legislation in the Zoning Committee.)

RESULT: **HELD IN COMMITTEE [UNANIMOUS]**
AYES: Dickens, Young Jr., Bottoms, Hall
ABSENT: Bond, Sheperd, Winslow

K. RESOLUTION(S)

- 15-R-3737 (9) - A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO CONTRACTUAL AGREEMENTS WITH SUMMECH COMMUNITY DEVELOPMENT CORPORATION, INC., RESOURCES FOR RESIDENCES, QUEST COMMUNITIES INC., ATLANTA NEIGHBORHOOD DEV. PARTNERSHIP AND URBAN RESIDENTIAL FINANCE AUTHORITY FOR PROJECTS TO BE IMPLEMENTED UTILIZING HOME, AND OTHER CAPITAL FUND ALLOCATIONS FOR THE PURPOSE OF PROVIDING AFFORDABLE HOUSING AND RELATED DEVELOPMENT ACTIVITIES IN ATLANTA, IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FORTY NINE THOUSAND TWENTY-FOUR DOLLARS AND THIRTY-FOUR CENTS (\$1,249,024.34); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: **FAVORABLE ON SUBSTITUTE [UNANIMOUS]**
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Bond, Sheperd

L. PAPER(S) HELD IN COMMITTEE

- 14-O-1023 (10) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)

- 14-O-1362 (11) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

- 14-O-1378 (12) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)
- 14-O-1442 (13) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)
- 14-O-1443 (14) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)
- 14-O-1478 (15) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)
- 14-R-4238 (16) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN

REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

- 14-O-1022 (17) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

- 14-O-1554 (18) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

- 14-O-1523 (19) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

(Substituted and held 11/10/14 for a Public Hearing to be held on November

18, 2014.)

- 14-O-1598 (20) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)

- 14-O-1474 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)

- 14-O-1614 (22) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 12/9/14 by the Committee for further review.)

- 15-R-3290 (23) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING KEBBI WILLIAMS AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER ANDRE DICKENS, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE

PROFESSIONAL ARTIST CATEGORY; AND FOR OTHER PURPOSES
(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)

- 15-R-3291 (24) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING MYRNA ANDERSON-FULLER OF HAMMOND HOUSE AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER JOYCE SHEPERD, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ART ORGANIZATIONS CATEGORY; AND FOR OTHER PURPOSES.

(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)

- 15-C-5030 (25) - A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, FELICIA A. MOORE, C. T. MARTIN, JOYCE SHEPERD AND ANDRE DICKENS APPOINTING MR. JAMES HARRIS TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.

(Held 3/24/15 by the committee to allow the appointee an opportunity to appear before the committee.)

- 15-O-1130 (26) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 1999, 2009, 2010, 2011, 2012 AND 2014 (HOME INVESTMENT TRUST FUND) BUDGETS BY REDUCING APPROPRIATIONS IN THE AMOUNT OF \$967,144.34 AND INCREASING ANTICIPATIONS IN THE AMOUNT OF \$967,144.34 FOR THE PURPOSE OF REPROGRAMMING HOME FUNDS TO A CHDO CAPITAL SET-ASIDE PROJECT AND A DOWNPAYMENT ASSISTANCE PROJECT; AND FOR OTHER PURPOSES.

(Held 3/24/15 by the committee for NPU review; 5/26/15 this legislation has gone through the NPU review.)

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Winslow

ABSENT: Bond, Sheperd

- 15-O-1151 (27) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO

DESIGNATE PROPERTY AT 1202 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 4/28/15 by the Committee for a Public Hearing scheduled for June 8, 2015 and to follow a companion paper in Zoning (15-O-1162) and Finance/Executive (15-O-1150) Committee.s)

15-O-1218 (28) - CDP-15-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3650 BAKERS FERRY ROAD SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-016) NPU-H COUNCIL DISTRICT 10.

(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)

15-C-5056 (29) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MR. ROBERT RUMLEY TO SERVE AS AN AT-LARGE MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FIVE (5) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 6/23/15.)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall

ABSENT: Bond, Sheperd, Winslow

M. WALK-IN LEGISLATION

15-C-5072 (30) - ***A COMMUNICATION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE FROM INVEST ATLANTA TO ATLANTA CITY COUNCIL PRESIDENT CEASAR C. MITCHELL, RECOMMENDING THE APPOINTMENT OF MS. ALLEAN BROWN TO THE CAMPBELLTON ROAD TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC) TO SERVE AS THE NPU-S REPRESENTATIVE. THIS APPOINTMENT IS FOR A ONE (1) YEAR TERM, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee

6/23/15.)

REFERRED TO COMMITTEE ON COUNCIL

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Bond, Sheperd

- 15-C-5073 (31) - ***A COMMUNICATION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE FROM INVEST ATLANTA TO ATLANTA CITY COUNCIL PRESIDENT CEASAR C. MITCHELL, RECOMMENDING THE APPOINTMENT OF MR. RICARDO JACOBS TO THE CAMPBELLTON ROAD TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC) TO SERVE AS THE NPU-R REPRESENTATIVE. THIS APPOINTMENT IS FOR A ONE (1) YEAR TERM, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 6/23/15.)

REFERRED TO COMMITTEE ON COUNCIL

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Bond, Sheperd

- 15-C-5074 (32) - ***A COMMUNICATION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE FROM INVEST ATLANTA TO ATLANTA CITY COUNCIL PRESIDENT CEASAR C. MITCHELL, RECOMMENDING THE APPOINTMENT OF MR. BRIAN HOOKER TO THE CAMPBELLTON ROAD TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC) TO SERVE AS THE MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY (MILRA) REPRESENTATIVE. THIS APPOINTMENT IS FOR A TWO (2) YEAR TERM, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Forwarded with no Recommendation by Community Development / Human Resources Committee 6/23/15.)

REFERRED TO COMMITTEE ON COUNCIL

RESULT: FORWARDED W/NO RECOMMENDATION [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Winslow
ABSENT: Bond, Sheperd

- 15-C-5075 (33) - ***A COMMUNICATION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE FROM INVEST ATLANTA TO ATLANTA CITY COUNCIL PRESIDENT CEASAR C. MITCHELL, RECOMMENDING THE APPOINTMENT OF MR. MICHAEL HOPKINS TO THE CAMPBELLTON

ROAD TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC) TO SERVE AS THE NPU-X REPRESENTATIVE. THIS APPOINTMENT IS FOR A ONE (1) YEAR TERM, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Forwarded with no Recommendation by Community Development / Human Resources Committee 6/23/15.)

REFERRED TO COMMITTEE ON COUNCIL

**RESULT: FORWARDED W/NO RECOMMENDATION
[UNANIMOUS]**

AYES: Dickens, Young Jr., Bottoms, Hall, Winslow

ABSENT: Bond, Sheperd

15-C-5076 (34) - ***A COMMUNICATION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE FROM INVEST ATLANTA TO ATLANTA CITY COUNCIL PRESIDENT CEASAR C. MITCHELL, RECOMMENDING THE APPOINTMENT OF MR. BRENT SOBOL TO THE CAMPBELLTON ROAD TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC) TO SERVE AS ONE (1) OF THE TWO (2) BUSINESS REPRESENTATIVES. THIS APPOINTMENT OF FOR A TERM OF TWO (2) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Forwarded with no Recommendation by Community Development / Human Resources Committee 6/23/15.)

REFERRED TO COMMITTEE ON COUNCIL

**RESULT: FORWARDED W/NO RECOMMENDATION
[UNANIMOUS]**

AYES: Dickens, Young Jr., Bottoms, Hall, Winslow

ABSENT: Bond, Sheperd

15-R-3797 (35) - ***A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE SUPPORTING THE EAST ATLANTA CORNER PROJECT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Winslow

ABSENT: Bond, Sheperd

N. REMARKS FROM PUBLIC

Edith Lidapo

Deborah Scott

O. REQUESTED ITEM(S)

11/10/14

1. Councilmember Winslow asked Joy Fitzgerald or Shean Atkins, with the Atlanta Housing Authority (AHA), to look into the Federal Housing Vouchers Program to see if AHA has any involvement in the issuing process. **(Councilmember Winslow has not received this information.)**

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting. **(Work session date to be determined.)**
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**
2. Councilmember Bond asked Chairperson Dickens and Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to get together to schedule a worksession to discuss the sale of Atlanta Public Schools property. **(Work session date to be determined)**

3/24/15

1. The CDHR Committee would like for staff to coordinate with AWDA to schedule a visit for the Council to AWDA before the next scheduled quarterly report from AWDA.

(Staff will schedule a tour before the next AWDA Quarterly update in July.)

2. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris with the Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.


P. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:15 PM

Respectfully submitted,


Wasonna Griffin, Legislative Assistant


Theo Pace, Research & Policy Analyst


The Honorable Andre Dickens, Chair